126   
 ROMANS. xv.   
 AUTHORIZED VERSTON.   
 AUTHORIZED VERSION REVISED.   
 suaded, my brethren, even "I myself, are full of goodness, filled   
 u2 Pet. i. coneerning you, that ye also your- with all knowledge, able   
 3 1 John 21, selves are full of goodness, ¥ filled also to admonish one   
 with all knowledge, able also to another, 15 Nevertheless,   
 brethren, I have written   
 the more boldly unto you   
 admonish one another. 15 Howbeit in some sort, as putting   
 I have written more boldly unto you in mind, because of the   
 you, brethren, in some measure, as|srace that is given to me   
 putting you in mind, \* because of of God, \6 that I shoul   
 28 the grace given to me by God, be the minister of Jesus   
 o 1 that I Yshould be a minister of Christ to the Gentiles,   
 Christ Jesus unto the Gentiles, mi- ministering the Gospel of   
 nistering as a priest in the gospel of God, that the offering up   
 %. God, that the 7offering up of the of the Gentiles might be   
 Gentiles may be acceptable, being acceptable, being sanctified   
 sanetified by the Holy Ghost. by the Holy Ghost. 1? I   
 have then my boasting in Christ have therefore whereof I   
 Jesus in the \*things which pertain may glory through Jesus   
 38 For I will not dare WI to Christ in those which   
 speak tat all save of those things pertain to God. 8 For I   
 a Heb. v.1. which Christ wrought by me, in | widl not dare to speak of   
 j any of those things which   
 to God. Christ hath not wrought   
 + Gr. am by me, to make the Gen-   
 Tha age tiles obedient, by word   
 did not   
 b Acts xxi.19. ii.   
 (xvi. 16—28) ;—anD CONCLUDING DOXoO- a sanction for any view of the Christian   
 Loey (xvi. 24—27). 14—33.] He minister asa sacrificing priest, otherwise   
 first (14—16) excuses the boldness of his than according to that figure—viz. that   
 voriting, by the allegation of his office as he offers to God the acceptable sacrifice   
 Apostle of the Gentiles. 14.] even I of those who by his means believe on Christ.   
 myself (i. ‘notwithstanding what I have 17—22.] The Apostle boasts of the   
 written ’ see ch. vii. 25, note. It may extent and result of his apostolic mission   
 mean, ‘without information from others, among the Gentiles, and that in places   
 “I, on my own account’). ye also where none had preached before him—   
 yourselves, i.e. without exhortation of I have then (consequent on the grace   
 imine. 15.] The words in some and ministry just mentioned) my boasting   
 measure restrict the character of “more (i.e. <I venture to hoast:’ not ‘TZ have   
 boldness” to certain parts of the Epistle, whereof I may glory,’ as A.V.) in Christ   
 e.g. ch. xi. 17 ff. chaps. xiii. xiv. Jesus (there is nostress on this :—it   
 because of the grace, &c., i. ‘my qualifies the boasting as no vain glorying,   
 apostolic office the ground and reason but grounded in, consistent with, spring-   
 of my boldness.’ 16.] ministering as ing from, his relation and snbserviency to   
 a priest in the gospel of God (the Apostle Christ) in (concerning) the things which   
 is using a figure in be compares him- pertain to God (my above-named sacerdotal   
 self to a priest, and the Gentiles to the office and ministry) 18.) In our   
 sacrifice which he was offering : see English text, this verse has been put into   
 that the offering up of the Gentiles (geni- the affirmative form, in alone it can be   
 tive of apposition: the Gentiles themselves made to convey a clear sense to the   
 are the offering ; so “ This is reader: see below. The connexion is:   
 my priesthood, to preach the Gospel. My ‘I have veal ground for glorying’ (in a   
 knife is the word, ye are the sacrifice”) legitimate and Christian manner ; and the   
 may be acceptable, sanctified by the Holy literal rendering of the original which   
 Ghost.—The language is evidently follows is nearly as in A. V.). For I will   
 tive, and can by no possibility be taken as not (as some false apostles see 2 Cor. x.